

**Avonworth School District  
Regular Meeting – January 18, 2021**

**BOARD NOTES**

The following items were approved at this meeting:

- Ratify payment of General Fund bills for December, 2020, beginning with Check #50118 and ending with Check #50274 in the total amount of \$815,061.52.
- Ratify the December, 2020 payroll in the amount of \$1,184,103.05.
- Treasurer's Report for November, 2020.
- Ratify payment of Food Service Fund checks for December, 2020, beginning with Check #2775 and ending with Check #2779 in the total amount of \$12,959.78.
- Ratify payment of Athletic Fund checks for December, 2020, beginning with Check #9202 and ending with Check #9203 in the total amount of \$110.
- Capital project payments of \$2,376.00.
- The EITC Letter of Support for the YMCA of Greater Pittsburgh to accompany their application for inclusion for educational improvement organizations to the Dept. of Community and Economic Development.
- The 2019-2020 Audited Financial statements as presented by Hosack, Specht, Muetzel, & Wood, LLC.
- To authorize the district's solicitor (Andrews & Price) to continue the residential and commercial property assessment appeal program using the criteria detailed in their letter of January 4, 2021.
- The Official Avonworth School District **Resolution #011821** Limiting Authority to Increase the Real Estate Tax Rate for 2021-2022 by More Than the Index of 3.0% as attached. (Based on the preliminary budget presented by Mr. Waters on December 7.)
- **Ms. Shelby James** to write a PA Council on the Arts Statewide Creative Catalyst (State) Grant in the amount of \$3,581.70 (1:1 match) and to approve **Ms. James** to receive a stipend in the amount of \$75 for writing the grant.
- **Mr. Bill White** to write an AIU OnRamp (Foundation) Grant in the amount of \$2,500 and to approve **Mr. White** receive a stipend in the amount of \$75 for writing the grant.
- **Ms. Brittany Covalt** to write an AIU OnRamp (Foundation) Grant in the amount of \$2,500 and to approve **Ms. Covalt** receive a stipend in the amount of \$75 for writing the grant.
- The EITC Letter of Support for the Laughlin Children's Center to accompany their application for inclusion for educational improvement organizations to the Dept. of Community and Economic Development.
- To accept the resignation of **Mrs. Donna Paff** as Part-Time Administrative Assistant as of December 7, 2020.
- To eliminate the position of Part-Time Administrative Assistant.
- To eliminate the Maintenance Supervisor position.
- To approve creating the position of Confidential Secretary to the Assistant Superintendent.
- The salary adjustments as shown on document P-2 effective January 1, 2021.
- The transfer of 25 sick days for **Mr. Joseph Bandi** which were accumulated during his employment with the Lakeview School District.
- **Mr. Michael Shoats** as a Long Term Substitute for 9<sup>th</sup> grade Biology with benefits at Category M, Step 1, beginning January 11, 2021 through June 9, 2021.
- The creation of a Pre-K Transition Leader supplemental position for the 2020-2021 School Year. The stipend will be paid using Title I Transition funds.
- **Ms. Danielle Wilkinson** continue as a Long Term Substitute for Grade 4 Math/Science/Social Studies with benefits for the second semester of the 2020-2021 School Year at Category M, Step 2 from January 22, 2021 through June 9, 2021.
- **Ms. Emma Gustic** as a Substitute Paraprofessional for the 2020-2021 School Year effective January 25, 2021 at a rate of \$14.25/hour, pending requirements of the district.
- To enter into an agreement with Gateway Engineers at a cost not to exceed \$41,500.00 (approximately 4% of cost estimate) to develop documents to construct a parking lot on the high school expansion property.

## Board Notes – Regular Meeting January 18, 2021

- The proposal from A & N Lawn Service, Inc., to provide snow plowing services at the elementary campus.
- **Mr. Joseph Mancuso** as a volunteer Boys' Varsity Basketball Coach for the 2020-2021 School Year, pending requirements of the District.
- **Mr. Joseph Bandi** as supplemental sponsor of the following beginning January 25, 2021:
  1. High School Chamber Choir Director
  2. Middle/High School Choral Director
  3. Elementary Choral Director
- To accept the resignation of **Mr. Doug Haskins** as sponsor of the following supplementals effective January 11, 2021:
  1. 9<sup>th</sup> Grade Team Leader
  2. Middle School Environmental Club
  3. Middle School Yearbook
  4. High School Yearbook Co-sponsor
- Approval of the Kindergarten Program Guide for the 2021-2022 School Year.
- To readopt the Principles for Effective Governance and Leadership as stated in Policy 011 as attached.