

**Avonworth School District
Regular Meeting – March 11, 2019**

BOARD NOTES

The following items were approved at this meeting:

- Ratify payment of General Fund bills for February, 2019, beginning with Check #46029 and ending with Check #46222 in the total amount of \$664,875.57.
- Ratify the February, 2019 payroll in the amount of \$1,158,581.45.
- Treasurer's Report for January, 2019.
- Ratify payment of Athletic Fund checks for January, 2019, beginning with Check #8746 and ending with Check #8774 in the total amount of \$2,130.
- Ratify payment of Food Service Fund checks for January, 2019, beginning with Check #2615 and ending with Check #2622 in the total amount of \$26,891.22.
- Approval of Budget Transfers as attached.
- To approve the EITC Letter of Support for The Children's Institute retroactive to February 22, 2019.
- To approve the proposed 2019/2020 Allegheny Intermediate Unit Program of Services Budget as presented. The Budget totals \$2,144,656. The Allegheny County (AIU3) school districts' total contribution to the budget is \$1,811,545. The Avonworth School District's contribution to the Program of Services Budget is estimated to be \$30,679 and will be determined by PDE according to District Aid Ratio and Weighted Average Daily Membership (WADM).
- To approve the solicitation of bids (if necessary) for General Supplies, Arts, and Athletics for the 2019-2020 School Year.
- To retroactively approve **Mr. Mike Hall, Ms. Megan Sudsina, and Ms. Cate Potter** to attend the annual PAMLE State Conference February 24-26, 2019, in State College, PA, at a cost not to exceed \$1,300.00 plus mileage. (They presented at the conference.)
- To approve **Ms. Stacy Hart** and **Ms. Melissa Reagle** to attend the Spring Methodology Conference at IUP on April 12, 2019, at a cost not to exceed \$140 plus mileage.
- To approve **Dr. Jeff Hadley** to attend the ASU GSV 2019 Summit April 8-10, 2019 in San Diego, CA, at a cost not to exceed \$300. **Dr. Hadley** received a Leading Educator Scholarship through Digital Promise which covers lodging, airfare, and conference registration.
- To approve the continued agreement with Crossroads Speech & Hearing to provide speech/language services March 25, 2019 through May 31, 2019 at a cost of \$11,750.
- To approve **Ms. Norma Galioto** as a Substitute Food Service Worker for the 2018-2019 School Year, with no benefits, retroactive to February 25, 2019, pending requirements of the District.
- To approve a change in assignment for **Ms. Cindy Dorsey**, Food Service Worker from 8:30 A.M. – 1:30 P.M. (5 hours/day) to a Substitute Food Service Worker retroactive to March 1, 2019.
- To approve **Ms. Tara Wahl** as a mentor for the Long Term Substitute High School teacher retroactive to January 15, 2019.
- To approve **Ms. Danielle Wilkinson** as a Day-to-Day substitute for Grade 4 Math/Science/Social Studies retroactive to February 4, 2019 through June 7, 2019, at \$140/day with no benefits, pending requirements of the District.
- To approve **Mr. John Tadler** as a Substitute Food Service General Worker for the 2018-2019 School Year, effective March 13, 2019, with no benefits, at a rate of \$9.25/hour, pending requirements of the District.
- To approve **Mr. Jeremy Campbell** as a Middle/High School Research/Media Facilitator Day-to-Day Substitute from approximately March 25, 2019 through May 31, 2019, at \$140/day with no benefits.
- To approve a change in assignment for **Mr. James Funderwhite**, Part-Time General Food Service Worker from the Elementary School 7:45 A.M. – 1:15 P.M. (5.5 hours/day) to the Middle/High School 8:00 A.M. – 1:30 P.M. (5.5 hours/day) effective March 11, 2019.
- To authorize the Administration to advertise for solicitation of bids for the sealing and re-stripping of the Elementary and Primary Center parking lots.

Board Notes – Regular Meeting March 11, 2019

- To approve entering into a contract with Weatherproofing Technologies, Inc. (A subsidiary of Tremco, Inc.) in the amount of \$56,609.74 for the Avonworth Elementary School masonry and EIFS repair project.
- To change the end date of the third nine weeks for Grades 3-12 from March 18 to March 22, 2019 due to the four inclement weather make-up days.
- To approve **Ms. Tiffany White** as the Lopes Lounge Coordinator retroactive to January 15, 2019.
- To approve the following coaches for the 2018-2019 Spring sports, pending requirements of the District:

Softball Varsity – Assistant	Mr. David Bibey
Softball Varsity – Assistant	Ms. Casey Scott
Track & Field – Assistant	Mr. Bill Silay
Track & Field – Assistant	Mr. Jeff Shirey
Middle School Baseball - Assistant	Mr. Zach Staszak
- To approve the following coaches for the 2018-2019 Spring sports, pending requirements of the District:

Track & Field – Assistant	Mr. Bill White
Middle School Track – Volunteer Assistant	Ms. Jennifer Moore
- The adjudication of Student #031119-A
- The adjudication of Student #031119-B
- To approve **Mr. Timothy Haney** as a First Student bus operator, having qualified under the laws and regulations as required by PA State Regulations.
- To approve **Mr. Will Guess** to create a Middle School Summer Band which would be held for one week in June, 2019 from 9:00 am- Noon with a performance Friday evening of that week, and to waive the facility usage fee. The week is to be determined. The cost of the camp is \$75/participant and would be sponsored by the Band Boosters. This fee would include t-shirts, snacks, music, and payment for the instructors.